

§ 7555. Formulation of long-term strategy for Afghanistan

(a) Strategy

(1) In general

Not later than 180 days after December 17, 2004, the President shall formulate a 5-year strategy for Afghanistan and submit such strategy to—

- (A) the Committee on Foreign Relations of the Senate;
- (B) the Committee on International Relations of the House of Representatives;
- (C) the Committee on Appropriations of the Senate; and
- (D) the Committee on Appropriations of the House of Representatives.

(2) Contents

The strategy formulated under paragraph (1) shall include specific and measurable goals for addressing the long-term development and security needs of Afghanistan, including sectors such as agriculture and irrigation, parliamentary and democratic development, the judicial system and rule of law, human rights, education, health, telecommunications, electricity, women's rights, counternarcotics, police, border security, anti-corruption, and other law-enforcement activities, as well as the anticipated costs and time frames associated with achieving those goals.

(b) Monitoring

(1)¹ Annual report

The President shall transmit on an annual basis through 2010 a report describing the progress made toward the implementation of the strategy required by subsection (a) of this section and any changes to the strategy since the date of the submission of the last report to—

- (A) the Committee on Foreign Relations of the Senate;
- (B) the Committee on International Relations of the House of Representatives;
- (C) the Committee on Appropriations of the Senate; and
- (D) the Committee on Appropriations of the House of Representatives.

(Pub. L. 107-327, title III, § 305, as added Pub. L. 108-458, title VII, § 7104(e)(4)(A), Dec. 17, 2004, 118 Stat. 3782.)

CHAPTER 83—UNITED STATES LEADERSHIP AGAINST HIV/AIDS, TUBERCULOSIS, AND MALARIA

- | | |
|-------|---|
| Sec. | |
| 7601. | Findings. |
| 7602. | Definitions. |
| 7603. | Purpose. |
| 7604. | Authority to consolidate and combine reports. |

SUBCHAPTER I—POLICY PLANNING AND COORDINATION

- | | |
|-------|---|
| 7611. | Development of a comprehensive, five-year, global strategy. |
| | (a) Strategy. |

Sec.

- | | |
|--------|--|
| | (b) Report. |
| | (c) Study; distribution of resources. |
| 7612. | HIV/AIDS response Coordinator. |
| | (a) Omitted. |
| | (b) Resources. |
| | (c) Establishment of separate account. |
| 7612a. | HIV/AIDS Working Capital Fund. |
- SUBCHAPTER II—SUPPORT FOR MULTILATERAL FUNDS, PROGRAMS, AND PUBLIC-PRIVATE PARTNERSHIPS
- | | |
|-------|--|
| 7621. | Sense of Congress on public-private partnerships. |
| | (a) Findings. |
| | (b) Sense of Congress. |
| 7622. | Participation in the Global Fund to Fight AIDS, Tuberculosis and Malaria. |
| | (a) Findings. |
| | (b) Authority for United States participation. |
| | (c) Reports to Congress. |
| | (d) United States financial participation. |
| | (e) Interagency technical review panel. |
| | (f) Monitoring by Comptroller General. |
| | (g) Provision of information to Congress. |
| | (h) Sense of the Congress regarding encouragement of private contributions to the Global Fund. |

SUBCHAPTER III—BILATERAL EFFORTS

PART A—GENERAL ASSISTANCE AND PROGRAMS

- | | |
|-------|--|
| 7631. | Assistance to combat HIV/AIDS. |
| | (a) Omitted. |
| | (b) Authorization of appropriations. |
| | (c) Relationship to assistance programs to enhance nutrition. |
| | (d) Eligibility for assistance. |
| | (e) Limitation. |
| | (f) Limitation. |
| | (g) Sense of Congress relating to food assistance for individuals living with HIV/AIDS. |
| 7632. | Authorization of appropriations to combat tuberculosis. |
| 7633. | Authorization of appropriations to combat malaria. |
| 7634. | Pilot program for the placement of health care professionals in overseas areas severely affected by HIV/AIDS, tuberculosis, and malaria. |
| | (a) In general. |
| | (b) Requirements. |
| | (c) Eligibility requirements. |
| | (d) Recruitment. |
| | (e) Placement of participants. |
| | (f) Incentives. |
| | (g) Report. |
| | (h) Authorization of appropriations. |
| 7635. | Report on treatment activities by relevant executive branch agencies. |
| | (a) In general. |
| | (b) Report elements. |
| 7636. | Study on illegal diversions of prescription drugs. |

PART B—ASSISTANCE FOR CHILDREN AND FAMILIES

- | | |
|-------|--|
| 7651. | Findings. |
| 7652. | Policy and requirements. |
| | (a) Policy. |
| | (b) Requirements. |
| 7653. | Annual reports on prevention of mother-to-child transmission of the HIV infection. |
| | (a) In general. |
| | (b) Report elements. |
| | (c) Reporting period defined. |
| 7654. | Pilot program of assistance for children and families affected by HIV/AIDS. |
| | (a) In general. |

¹ So in original. No par. (2) has been enacted.